Features

- At Nursery, the key knowledge progression document takes reference from the following documentation: Early Years Framework, Development Matters and Birth to 5 Matters
- At Reception and Key Stage 1 & 2, the key knowledge progression document takes full account of the agreed syllabus and groups this into the following strands:
 - Believing Religious beliefs, teachings, sources; questions about meaning, purpose and truth
 - Expressing Religious and spiritual forms of expressions; questions about identity and diversity
 - Living Religious practices and ways of living; questions about values and commitment
- These strands have been adopted from the Nottinghamshire RE syllabus
- Threaded throughout all RE learning should be the opportunity for children to compare and contrast key ideas throughout different beliefs, faiths and worldviews as well as their own experiences (as prescribed in the curriculum end points). This could include comparisons through concepts such as:
 - Pilgrimage
 - Worship
 - Faith
 - Community
 - Values
 - Identity
 - Interpretation
 - Significance
 - Belonging
 - Respect



KKPDs match the ambition of the Agreed Syllabus. In some instances, knowledge specified within the KKPDs is more ambitious than the Agreed Syllabus. For example:

• The strand of 'Asking Questions' has been added to ensure that as the curriculum progresses children know how to ask questions well in order to gain a deeper knowledge e.g. being able to interpret the messages of a sacred text or source of wisdom to infer how a religious person might act. At the heart of all this, children will approach religion with curiosity and respect. They will understand that the ideas discussed are not universally agreed upon but that they are very important to religious believers so must be treated with respect.

Nottinghamshire Syllabus Aims (2021)

- Know about and understand a range of religions and worldviews, so that they can: describe, explain and analyse beliefs and practises, recognising the diversity which exists within and between communities. Identify, investigate and respond to questions posed by, and responses offered by some of the sources of wisdom found in religion and worldviews. Appreciate and appraise the nature, significance and impact of different ways of life and ways of expressing meaning.
- Express ideas and insights about the natures, significance and impact of religions and worldviews, so that they can: Explain reasonably their ideas about how beliefs, practises and forms of expression influence individuals and communities. Express with increasing discernment their personal reflections and critical responses to questions and teaching about identity, diversity, meaning and value. Appreciate and appraise varies dimensions and religion.
- Gain and deploy the skills needed to engage seriously with religions and worldviews, to that they can: Find out about and investigate key concepts and questions of belonging, meaning, purpose and truth, responding creatively. Enquire into what enables different communities to live together respectfully for the wellbeing of all. Articulate beliefs, values and commitments clearly in order to explain reasons why they may be important in their own and other people's lives.
- Substantive knowledge (S) is the truths or facts of a subject. Procedural knowledge (P) is the knowledge of how to do something. Disciplinary knowledge (D) is the knowledge, practices and traditions of a subject (that enable you to behave as a master of the subject e.g. as a religious scholar) used to find out facts/truths. These knowledge statements should be what pupils retain. In other words, this knowledge is within their long-term memory and will be retained.
- Skills are dependent on specific knowledge. A skill is the capacity to perform or discuss and in order to do this a deep body of knowledge needs to be acquired and retained.
- When considering pupils' improvement in subject specific vocabulary, pupils could be provided with a knowledge organiser which contains the relevant words used for RE for their age group.

Knowledge Progression by Year Group

- the number in brackets relates to the enquiry questions as referenced in the Nottinghamshire syllabus
- the headings 'Curiosity and Experience', 'Exploring and Discovering', 'Knowing and Understanding', 'Understanding and Connecting' and 'Applying, interpreting, Appreciating and Appraising' are taken from the Nottinghamshire syllabus and represent the progression from EYFS to KS3 in terms of skills used to acquire the knowledge at each stage

	Curiosity and Experience	Exploring and Discovering	Knowing and Understanding	Understanding and Connecting	Applying, Interpreting, Appreciating and Appraising					
	Christianity	Christianity & Judaism	Christianity, Hinduism & Islam	Christianity, Hinduism & Islam (Others can be	Four religions to be					
Strand				used to compare and contrast such as Buddhism, Sikhism and Humanism)	studied					
		_	mended religions from the Nottinghamshire syllabus. Other religions can be used to compare and contrast such hism and other world views such as Humanism. For further guidance, refer to page 13 of the Nottinghamshire							
			syllabus.)							

Strand	Nursery	Reception	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7+
Believing	REN.1 Know a collection of stories that are special (S)	RER.1 know which stories are special (S) and explore why (P)	RE1.1a know stories of Jesus (S) (1.3) RE1.1b know what we can learn from the stories of Jesus (S) and reflect on what they mean to them (D) (1.3)	RE2.1a know some Christian and Jewish stories (S) (2.4) RE2.1b know and explore why some stories are important in religions (P) (2.4)	RE3.1 know what we can learn from inspiring people in sacred texts and in the history of religions (S) (3.4)			• RE6.1 know what sacred texts and other sources say about God, the world and human life (S) and reflect on what they mean to them in relation to their own lives and beliefs (D) (6.1)	RE7.1 know and explore whether the teachings of Jesus stand the test of time (D)
	REN.2 Know who is special to them (S)	RER.2 know which people are special and why (S)	RE1.2a know how we show we care for others (S) (1.2) RE1.2b know why it matters to show others we care (S) (1.2)	RE2.2a know what makes some people inspiring to others (5) (2.1) RE2.2b know the significance of Moses (Jewish) and St. Peter (Christian) (S) and explore why (P) (2.1)			RE5.1 know what we can learn from great leaders and inspiring examples in today's world (S) and draw comparisons to their own experiences (P) (5.1)	• RE6.2 know what we can learn by reflecting on words of wisdom from religions and world views (S) expressing insights while agreeing or disagreeing respectfully (D) (6.1)	

Strand	Nursery	Reception	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7+
					RE3.2 know how Christian people's beliefs about God, Jesus, the world and others have impact on Christian's lives. (S) (3.1)		RE5.2 know what is expected of a person following a religion or belief (S) and make comparisons across religions including Christianity (P) (5.2)		
Expressing	REN.3 Know what times are special to them E.g. birthday, Christmas (S)	RER.3 know what times are special (S) and give reasons why (P)	RE1.3 know who celebrates what (S) and give reasons why (P) (1.1)			RE4.1 know what we can learn from Christianity: music and worship (S) (4.3) RE4.2 know the deeper meanings of some Hindu festivals (S) (4.4)	RE5.3 know how religious and spiritual beliefs are expressed in arts, architecture, charity and generosity (S) and identifying how these have an impact locally, nationally and globally (D) (5.4)		
	REN.4 Know what places are special to them (S)	RER.4 know which places are special (S) and give reasons why places are special to some and not others (P)	RE 1.4 know what ways churches and synagogues are important to believers (S) (1.4)		RE3.3 know where, how and why people worship (S) making comparisons across different beliefs (P) (3.3)	RE4.3 know how people express their religious and spiritual ideas on pilgrimage (S) connecting this knowledge to non-religious spiritual journeys (P) (4.2)			RE7.2 know and extract what we can learn from visiting places of worship (D)
Living	REN.5 know that they belong in Nursery (S)	RER.5 know what it means to belong (S)	i ly Hic	RE2.3 know what it is like to belong to the Christian religion today (S) and connect this knowledge to the way they live their own life (P) (2.3)	• RE3.4 know how religious families and communities practise their faith (S) (e.g. prayer) (3.2)	RE4.4 know how Hindu families practise their faith (S) and compare this to other belief studied (P) (4.4)			RE7.3 know what it is like to be a member of a religion in Britain today, reflecting on their own contributions to society (D)
	REN.6 know how we care for our immediate environment, e.g. classroom environment (S)	RER.6 know how we can care for the Earth and living things (S)	Par	RE2.4 know what Jewish people believe about God, creation, humanity and the natural world (S) and how Jews demonstrate this through the		RE4.5a know why some people think life is like a journey (S) (4.1) RE4.5b know what different people think about life after death (S)	RE5.4 know how people's beliefs about God, the world and others have impacted on their lives (S) recognising how this learning aligns	• RE6.3 know how religions and faiths respond to local, national and global issues (S) and reflect on the impact of this (D) (6.3)	

Strand	Nursery	Reception	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7+
	·			way they live their life (P) (2.2)		demonstrating tolerance and respect for views and beliefs, other than their own (D) (4.1)	with their own values and identity (D) (5.3)		
								RE6.4a know how we can make Nottinghamshire (and our locality) a place of tolerance and respect (P) (6.2) RE6.4b know what we can learn from people who resist discrimination and persecution (S) and how it impacts our own life values and choices (D)(6.4)	RE7.4 know what is good and right, what is wrong and evil (S) and how to live by these guidelines (P)
Asking Questions		RER.7 Know how to begin to ask questions about their peers' lives and make comparisons to their own, responding sensitively (D)	RE1.5 Know how to begin to ask questions about their learning of Christianity (D)	RE2.5 know how to ask questions about the ideas studied to gain a deeper knowledge (D)	RE 3.5 know how to ask questions to help interpret the messages in sacred texts and sources of wisdom (D)	RE 4.6 know how to ask questions that have no agreed answers (P), respecting the views of others who answer differently (D)	RE5.5 Know how to ask questions about what it means to be a believer in Britain today and make comparisons to their own lives and choices (D)	RE 6.5 know how to question world views and beliefs sensitively, respecting different viewpoints (D)	

The KKPDs are the input to the curriculum. The curriculum end points are the output. Curriculum end points capture the knowledge, skills and understanding that children should have at the end of each year. They build progressively over time so that children leave Year 6 well-prepared for the next stage of education as competent and capable religious scholars.

For subject leaders, they provide a clear overview of the end of year expectations for each year group, which will support the planning and assessment of the curriculum.

For teachers, they provide further clarity around what children should be able to do at the end of each year, using the knowledge they have gained from being taught the KKPDs. They support teachers to plan activities that help to develop children as effective religious scholars. They should be used to check what children know and how well they can apply this knowledge across the curriculum.

For children, they ensure that they receive an equitable curriculum which gives them the substantive, procedural and disciplinary knowledge needed to be successful in their future studies.

Curriculum	Children should be								
end points	able to:								

Strand	Nursery	Reception	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7+
	Recall knowledge	Recall knowledge	Recall knowledge	Recall knowledge	Recall knowledge	Recall knowledge	Recall knowledge	Recall knowledge	Recall knowledge
	specified within the	specified within the	specified within the	specified within the	specified within the	specified within the	specified within the	specified within the	specified within the
	KKPDs for Nursery	KKPDs for Reception	KKPDs for Year 1	KKPDs for Year 2	KKPDs for Year 3	KKPDs for Year 4	KKPDs for Year 5	KKPDs for Year 6	KKPDs for Year 7
	Talk about the	Give reasons as to	Identify messages in	Understand that	Interpret the religious	Compare and contrast	Evaluate messages	Interpret and	Debate whether the
	things that are	why things are special	stories about Jesus,	some stories are only	messages of sacred	the Hindu faith with	from sources of	evaluate a range of	teachings of Jesus
	special to them	to them (stories,	relating these to their	found in Christianity	texts and other	other religions	authority and	sources from religions	have stood the test of
	(stories, people,	people, times and	own lives	(e.g. New Testament)	sources of wisdom	studied. (including	wisdom, reflecting on	and world views,	time
	times and places)	places)		but some are shared	and use these to	Christianity and their	their own experiences	expressing insights	
			Understand why care	by Judaism and Islam.	reflect on their own	own values and		whilst agreeing or	Explain the impact of
	Talk about	Explain that humans	for others is		lives and the lives of	beliefs)	Identify the impact of	disagreeing	religious buildings on
	belonging in	belong within	important and how	Describe how the	religious believers.		religion on a personal,	respectfully	the communities they
	Nursery and caring	different	we use stories and	beliefs of Judaism and		Begin to reflect on	local, national and		serve
	for their classroom	communities within	laws to help us live	Christianity	Compare and contrast	the idea that a	global level	Synthesise their	
		the wider world and	together in a	determine ways of	religious practises and	spiritual journey can		understanding of all	Discuss the impact of
	Demonstrate	know how to care for	community	life and identify any	beliefs across	be physical	Demonstrate respect	beliefs studied,	and connections
	respect and	things		similarities within	different faiths and	(pilgrimage) and	and tolerance for	identifying parallels in	between ideas and
	tolerance for		Describe significant	their own lives	draw parallels with	metaphorical (journey	differing views of	their own values and	practices of religion in
	differing views of	Demonstrate respect	places and		their own lives	of life)	others	lives	Britain today
	others	and tolerance for	celebrations of	Demonstrate respect					
		differing views of	believers	and tolerance for	Demonstrate respect	Demonstrate respect		Make value-based	
		others		differing views of	and tolerance for	and tolerance for		choices as a	
			Demonstrate respect	others	differing views of	differing views of		consequence of the	
			and tolerance for		others	others		meanings they have	
			differing views of					extracted from their	
			others					learning in RE	
								D	
								Pose reflective	
								questions which	
								sensitively tackle	
								differing world views	
				<u> </u>				and beliefs	
								Domenstrate reserent	
								Demonstrate respect	
								and tolerance for	
								differing views of	
								others	1

High Partnership